POLICE CONTROLLED LICENSE APPLICATION



| Time of Lineage  |  |
|------------------|--|
| Type of License: |  |



| PERSONAL INFORMATION EMAIL ADDRESS:  |                |                  |                       |               |                |             |                      |  |
|--|----------------|------------------|-----------------------|---------------|----------------|-------------|----------------------|--|
| Last Name:   |                | First Name:      |                       |               | Middle Name:   |             |                      |  |
| Maiden Name/A  | KAs:           |                  | 3                     |               |                |             |                      |  |
| Height:  | Weight:        |                  | Eye Color:            |               |                | Hair Color: |                      |  |
| Date of Birth:   | 1              | Place of Birth   | (City, State, Country | <b>/</b> ):   |                |             |                      |  |
| Driver's License   | or ID #:       |                  | State:                |               | Social Sec     | curity No:  | urity No:            |  |
|  |                |                  |                       |               |                |             |                      |  |
| Home Address:  |                | 1                |                       |               |                |             |                      |  |
| City:  |                | State:           | Zip:                  | Home Ph       | one:           |             | Work Phone:          |  |
| Mailing Address  | (if different  | from above):     |                       |               |                |             |                      |  |
| City:  |                | State:           | Zip:                  | Home Ph       | one:           |             | Work Phone:          |  |
| Length of Reside   | ence (years,   | months) in Ca    | lifornia:             |               | SD County      | <i>!</i> :  | City of Chula Vista: |  |
| Have you ever h  |                |                  | nse denied or revoked |               | lf so, explain | ):          |                      |  |
| -  | ralized citize | en, provide cert | tificate number, date | , and locatio |                |             |                      |  |
| Have you ever served in the US Armed Service? If so, list all periods of service (mo/yr), branches in which you served, and the type of discharge: |                |                  |                       |               |                |             |                      |  |
| DATES (mo/yr)  |                | BRAN             | CH .                  |               | SERIAL N       | <b>VO</b> . | TYPE OF DISCHARGE    |  |
| Beg.   |                |                  |                       |               |                |             |                      |  |
| End  |                |                  |                       |               |                |             |                      |  |
| Beg.   | _              |                  |                       |               |                |             |                      |  |
| End  |                |                  |                       |               |                |             |                      |  |
| Beg.   | 4              |                  |                       |               |                |             |                      |  |
| End  | <u> </u>       |                  |                       |               |                |             |                      |  |

For official use only

Approved by:

(Initials)

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#### **CRIMINAL HISTORY**

List all arrests and criminal convictions (including California and all other states), except traffic infractions. Include guilty pleas (whether to the original charge(s) or to a lesser charge in satisfaction of, or as a substitute for an original charge). Also include nolo contendere (no contest) pleas. Expunged convictions must be listed per California Penal Code section 1203.4 (a). IF NONE INITIAL HERE:

| DATE                           | NATURE OF ARREST/CONVICTION  | LAW ENFORCEMENT AGENCY                   | SENTENCE (INCLUDE PROBATION)        |
|--------------------------------|--|--|-------------------------------------|
|                                |  |  |                                     |
|                                |  |  |                                     |
|                                |  |  |                                     |
|                                |  | ·  |                                     |
| EMPLOYMENT H                   | STORY  |  |                                     |
|                                | t or businesses owned during the previous te   | en years, starting with the most current | Evolain any gans between periods of |
| business or emplo              | yment. (Supply information on additional she   | et of paper if needed.)                  | Explain any gaps between penous of  |
|                                | NAME OF EMPLOYER   |  |                                     |
| DATES (mo/yr)                  | ADDRESS OF BUSINESS  | DESCRIPTION OF BUSINESS                  | REASON FOR CHANGE                   |
| Beg.                           |  |  |                                     |
| End                            | •  |  |                                     |
| Beg.                           |  |  |                                     |
| End                            |  |  |                                     |
| Beg.                           |  |  |                                     |
| End                            |  |  |                                     |
| Beg.                           |  |  |                                     |
| End                            |  |  |                                     |
| Beg.                           |  |  |                                     |
| End                            |  |  |                                     |
|                                |  |  |                                     |
| Have you ever bee              | en terminated for cause or forced to resign fro  | om any position? If so, explain:         |                                     |
|                                |  |  |                                     |
|                                |  |  |                                     |
|                                |  |  |                                     |
| Would you object t<br>explain: | to having any of the above employers or busi   | ness associates contacted in regard to   | your character? If so               |
| ехріант.                       |  |  |                                     |
|                                |  | ·  |                                     |
|                                | The state of the s |  |                                     |

List all addresses at which you have resided during the past ten years, starting with the most current.

| DATES (mo/yr) | ADDRESS |
|---------------|---------|
| Beg.          |         |
| End           |         |

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#### **REFERENCES**

Provide the names, addresses (home or business), and phone numbers of five persons other than employers, relatives, or business associates who have knowledge of your character.

| associates with trave killowit            | eage of your character.   |  |
|---|---|--|
| NAME                                      | ADDRESS   | PHONE NO.                              |
|   |   |  |
|   |   |  |
|   |   |  |
| WH SM                                     |   |  |
| · ·                                       |   |  |
| EMPLOYER / BUSINESS                       | SINFORMATION  |  |
| Business Name (Where app                  | olicant will be using this license):  |  |
| Type of Business:                         |   |  |
| Type of business.                         |   |  |
| Business Address:                         |   |  |
| Business Phone Number:                    |   |  |
| List all persons, other than y authority. | rourself, who will have any authority over the business to be licensed and de | escribe the nature and extent of their |
| NAME                                      | ADDRESS   | NATURE/EXTENT                          |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| 444 444 444 444 444 444 444 444 444 44    |   |  |
|   |   | · · · · · · · · · · · · · · · · · · ·  |
| List all persons, other than y            | rourself, authorized to accept service of process and/or to whom notice is to | he sent                                |
|   |   |  |
| NAME                                      | ADDRESS   | PHONE NO.                              |
|   |   | 1000-1-                                |
|   |   |  |
| Wasternament                              |   | - AL                                   |
| ,   |   |  |
|   |   |  |
| List the owners of the premi              | ses upon which the licensed activity is to be conducted, if such premises wil | I be leased.                           |
| NAME                                      | ADDRESS   | PHONE NO.                              |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |

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| INCORPORATION   | - FOL  | ICE CONTROLLED LIC   | LINGE APPLICATION  |   |
|---|--|--|--|---|
| Is the business a corpor                                  | ration? If so, ar                                    | nswer the following three que  | stions:  | ]   |
| Exact name of Corporat                                    | ion as it appears on the                             | e Articles of Incorporation:   |  |   |
|   |  |  |  |   |
| Date and place (City, St                                  | ate) of incorporation:                               |  |  |   |
| List the names and resident and/or partners (if partners) |  | corporate officers, directors,   | stockholders owning more                                   | than 10% of the corporation's stock,  |
| NAME  | TI   | TLE  | RESIDEN  | CE ADDRESS  |
|   |  |  |  |   |
|   |  |  |  |   |
|   |  |  |  |   |
|   |  |  |  |   |
| infractions? Include guil                                 | Ity pleas (whether to the contendere (no contendere) | e original charge(s) or to a le  | sser charge in satisfaction                                | ted of a crime other than minor traffic<br>of, or as a substitute for an original<br>alifornia Penal Code section 1203.4 (a). |
| NAME  | DATE OF<br>CONVICTION                                | NATURE OF OFFENSE  | COURT  | SENTENCE  |
|   |  |  |  |   |
|   |  |  |  |   |
|   |  | And the state of t |  |   |
| correct to the best of my                                 | knowledge and belief                                 | . I understand that any false s  | statement or misrepresenta                                 | ng documents, are true, complete and ation will be grounds for denial of this   |
|   |  |  |  | nt has my permission to conduct any ion. I am aware that the investigation fee  |
|   |  | Signature of Applicant   |  | Date  |
| I am responsible for und<br>which I am applying. I ha     | lerstanding and comply<br>ave received and unde      | ying with the rules and regula<br>rstand the Chula Vista munic   | tions related to the Police<br>ipal code pertaining to the | Regulated Business or Occupation for license for which I am have applied.   |
|   | -  | Signature of Applicant   |  | Date  |

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# LICENSE STATUS (Circle on of the following)

| APPROVED                         | DENIED                |  |
|----------------------------------|-----------------------|--|
|                                  |                       |  |
|                                  |                       |  |
| DATE                             |                       |  |
|                                  |                       |  |
| REASON FOR DENIAL OF APPLICATION | ON OR OTHER COMMENTS: |  |
|                                  |                       |  |
|                                  |                       | MAC PER COLUMN C |
|                                  |                       |  |
|                                  | HAMPSON               | 17 TO 18 WHALL   |
|                                  |                       | 49   |
|                                  |                       |  |
|                                  |                       |  |
| APPROVED BY:                     |                       |  |